

Année universitaire 2025–2026

**S2 Master FFC**

|           | 8:00<br>8:30 | 8:30<br>9:00 | 9:00<br>9:30 | 9:30<br>10:00 | 10:00<br>10:30                                 | 10:30<br>11:00 | 11:00<br>11:30 | 11:30<br>12:00 | 12:00<br>12:30                                             | 12:30<br>13:00 | 13:00<br>13:30 | 13:30<br>14:00 | 14:00<br>14:30 | 14:30<br>15:00          | 15:00<br>15:30 | 15:30<br>16:00 | 16:00<br>16:30                   | 16:30<br>17:00 | 17:00<br>17:30 | 17:30<br>18:00 | 18:00<br>19:00 | 19:00<br>20:00 | 20:00<br>21:00 |  |  |
|-----------|--------------|--------------|--------------|---------------|------------------------------------------------|----------------|----------------|----------------|------------------------------------------------------------|----------------|----------------|----------------|----------------|-------------------------|----------------|----------------|----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|--|--|
| <b>Lu</b> |              |              |              |               |                                                |                |                |                | <b>COMPTABILITE<br/>APPROFONDIE</b>                        |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |
|           |              |              |              |               |                                                |                |                |                | SALLE 7 ANNEXE 2 LAGHZAOUI F                               |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |
| <b>Ma</b> |              |              |              |               |                                                |                |                |                |                                                            |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |
| <b>Me</b> |              |              |              |               | <b>GESTION BUDGETAIRE ET<br/>DE TRESORERIE</b> |                |                |                | <b>Culture entrepreneuriale et<br/>création d'activité</b> |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |
|           |              |              |              |               | SALLE 7 ANNEXE 2 BENCHEIKH                     |                |                |                | SALLE 7 ANNEXE 2 Ferhane driss                             |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |
| <b>Je</b> |              |              |              |               |                                                |                |                |                |                                                            |                |                |                |                | <b>Fiscalité des CT</b> |                |                | <b>Méthodologie de recherche</b> |                |                |                |                |                |                |  |  |
|           |              |              |              |               |                                                |                |                |                |                                                            |                |                |                |                | SALLE 7 ANNEXE 2 TAACHA |                |                | SALLE 7 ANNEXE 2 JAMI            |                |                |                |                |                |                |  |  |
| <b>Ve</b> |              |              |              |               |                                                |                |                |                | <b>Finance d'entreprise</b>                                |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |
|           |              |              |              |               |                                                |                |                |                | SALLE 7 ANNEXE 2 SARA RBILI                                |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |
| <b>Sa</b> |              |              |              |               |                                                |                |                |                | <b>Project management &amp;<br/>business plan</b>          |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |
|           |              |              |              |               |                                                |                |                |                | SALLE 7 ANNEXE 2                                           |                |                |                |                |                         |                |                |                                  |                |                |                |                |                |                |  |  |