

Année universitaire 2025–2026

Filiere Etudes administratives et financières (Public-Fr / Semestre 6)

|    | 0           | 1           | 2           | 3            | 4                            | 5             | 6             | 7             | 8                                          | 9             | 10            | 11            | 12                                                | 13            | 14                        | 15            | 16            | 17            | 18            | 19            |
|----|-------------|-------------|-------------|--------------|------------------------------|---------------|---------------|---------------|--------------------------------------------|---------------|---------------|---------------|---------------------------------------------------|---------------|---------------------------|---------------|---------------|---------------|---------------|---------------|
|    | 8:00 - 8:30 | 8:30 - 9:00 | 9:00 - 9:30 | 9:30 - 10:00 | 10:00 - 10:30                | 10:30 - 11:00 | 11:00 - 11:30 | 11:30 - 12:00 | 12:00 - 12:30                              | 12:30 - 13:00 | 13:00 - 13:30 | 13:30 - 14:00 | 14:00 - 14:30                                     | 14:30 - 15:00 | 15:00 - 15:30             | 15:30 - 16:00 | 16:00 - 16:30 | 16:30 - 17:00 | 17:00 - 17:30 | 17:30 - 18:00 |
| Lu |             |             |             |              |                              |               |               |               | Audit et Contrôle des finances             |               |               |               |                                                   |               |                           |               |               |               |               |               |
|    |             |             |             |              |                              |               |               |               | Salle 7 Annexe 1ZARKI                      |               |               |               |                                                   |               |                           |               |               |               |               |               |
| Ma |             |             |             |              |                              |               |               |               |                                            |               |               |               | Langues Etrangères (Anglais)                      |               |                           |               |               |               |               |               |
|    |             |             |             |              |                              |               |               |               |                                            |               |               |               | Salle 6 annexe 2Nasereddine hammani               |               |                           |               |               |               |               |               |
| Me |             |             |             |              |                              |               |               |               | Culture entrepreneuriale                   |               |               |               |                                                   |               |                           |               |               |               |               |               |
|    |             |             |             |              |                              |               |               |               | Salle 7 Annexe 1SARA MARINI                |               |               |               |                                                   |               |                           |               |               |               |               |               |
| Je |             |             |             |              |                              |               |               |               | Droit de l'urbanisme et de l'environnement |               |               |               | Intelligence artificielle et politiques publiques |               |                           |               |               |               |               |               |
|    |             |             |             |              |                              |               |               |               | Salle 9 Annexe 1CHTOUKI . M                |               |               |               | Salle 5 Annexe 2YASIR SALAH                       |               |                           |               |               |               |               |               |
| Ve |             |             |             |              | Comptabilité Publique        |               |               |               |                                            |               |               |               |                                                   |               | Gestion des biens publics |               |               |               |               |               |
|    |             |             |             |              | Salle 9 Annexe 1SABRI Brahim |               |               |               |                                            |               |               |               |                                                   |               | Salle 7 Annexe 1RAFFACHE  |               |               |               |               |               |
| Sa |             |             |             |              |                              |               |               |               |                                            |               |               |               |                                                   |               |                           |               |               |               |               |               |