

Session Printemps 2025/2026  
Tronc Commun Gestion S4 GC

|    | 0                                 | 1           | 2           | 3            | 4                  | 5             | 6             | 7             | 8                         | 9             | 10            | 11            | 12                            | 13            | 14             | 15            | 16                    | 17            | 18            | 19            |
|----|-----------------------------------|-------------|-------------|--------------|--------------------|---------------|---------------|---------------|---------------------------|---------------|---------------|---------------|-------------------------------|---------------|----------------|---------------|-----------------------|---------------|---------------|---------------|
|    | 8:00 - 8:30                       | 8:30 - 9:00 | 9:00 - 9:30 | 9:30 - 10:00 | 10:00 - 10:30      | 10:30 - 11:00 | 11:00 - 11:30 | 11:30 - 12:00 | 12:00 - 12:30             | 12:30 - 13:00 | 13:00 - 13:30 | 13:30 - 14:00 | 14:00 - 14:30                 | 14:30 - 15:00 | 15:00 - 15:30  | 15:30 - 16:00 | 16:00 - 16:30         | 16:30 - 17:00 | 17:00 - 17:30 | 17:30 - 18:00 |
| Lu |                                   |             |             |              |                    |               |               |               | Comptabilité des sociétés |               |               |               |                               |               |                |               |                       |               |               |               |
|    |                                   |             |             |              |                    |               |               |               | Amphi 2 annexe 1          |               | EJBARI RI     |               |                               |               |                |               |                       |               |               |               |
| Ma |                                   |             |             |              |                    |               |               |               |                           |               |               |               |                               |               |                |               |                       |               |               |               |
| Me |                                   |             |             |              | Marketing de base  |               |               |               |                           |               |               |               | Informatique de gestion       |               |                |               |                       |               |               |               |
|    |                                   |             |             |              | Amphi 2 annexe 1   |               | ELKHAZZAR     |               |                           |               |               |               | Amphi 1 annexe 1              |               | TALI A.        |               |                       |               |               |               |
| Je | Analyse et traitement des données |             |             |              |                    |               |               |               |                           |               |               |               | Langues Etrangères (Français) |               |                |               | Introduction à la GRH |               |               |               |
|    | Amphi 1 annexe 1                  |             | BAKKALI I.  |              |                    |               |               |               |                           |               |               |               | Amphi 3 annexe 1              |               | MORROUN Rachid |               | Amphi 1 annexe 1      |               | KIRMI Brahim  |               |
| Ve |                                   |             |             |              |                    |               |               |               |                           |               |               |               |                               |               |                |               |                       |               |               |               |
| Sa |                                   |             |             |              | Analyse Financière |               |               |               |                           |               |               |               |                               |               |                |               |                       |               |               |               |
|    |                                   |             |             |              | Amphi 1 annexe 1   |               | ZARKI         |               |                           |               |               |               |                               |               |                |               |                       |               |               |               |