

Session Automne 2025/2026  
Tronc Commun Gestion S4 GB

|    | 0                             | 1           | 2           | 3            | 4                                 | 5             | 6             | 7             | 8                         | 9             | 10            | 11            | 12                    | 13            | 14            | 15            | 16            | 17            | 18            | 19            |
|----|-------------------------------|-------------|-------------|--------------|-----------------------------------|---------------|---------------|---------------|---------------------------|---------------|---------------|---------------|-----------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|    | 8:00 - 8:30                   | 8:30 - 9:00 | 9:00 - 9:30 | 9:30 - 10:00 | 10:00 - 10:30                     | 10:30 - 11:00 | 11:00 - 11:30 | 11:30 - 12:00 | 12:00 - 12:30             | 12:30 - 13:00 | 13:00 - 13:30 | 13:30 - 14:00 | 14:00 - 14:30         | 14:30 - 15:00 | 15:00 - 15:30 | 15:30 - 16:00 | 16:00 - 16:30 | 16:30 - 17:00 | 17:00 - 17:30 | 17:30 - 18:00 |
| Lu |                               |             |             |              | Marketing de base                 |               |               |               | Informatique de gestion   |               |               |               |                       |               |               |               |               |               |               |               |
|    |                               |             |             |              | Amphi 2 annexe 1                  |               | MDARHRI A.S   |               | Amphi 3 annexe 1          |               | TALI A.       |               |                       |               |               |               |               |               |               |               |
| Ma |                               |             |             |              |                                   |               |               |               | Comptabilité des sociétés |               |               |               | Introduction à la GRH |               |               |               |               |               |               |               |
|    |                               |             |             |              |                                   |               |               |               | Amphi 1 annexe 1          |               | EJBARI RI     |               | Amphi 1 annexe 1      |               | OUTMANE SAID  |               |               |               |               |               |
| Me |                               |             |             |              |                                   |               |               |               | Analyse Financière        |               |               |               |                       |               |               |               |               |               |               |               |
|    |                               |             |             |              |                                   |               |               |               | Amphi 1 annexe 1          |               | ZARKI         |               |                       |               |               |               |               |               |               |               |
| Je |                               |             |             |              |                                   |               |               |               |                           |               |               |               |                       |               |               |               |               |               |               |               |
|    |                               |             |             |              |                                   |               |               |               |                           |               |               |               |                       |               |               |               |               |               |               |               |
| Ve | Langues Etrangères (Français) |             |             |              | Analyse et traitement des données |               |               |               |                           |               |               |               |                       |               |               |               |               |               |               |               |
|    | Salle 3 annexe 1              |             | LAAMIRI.K   |              | Amphi 3 annexe 1                  |               | MADKOUR.J     |               |                           |               |               |               |                       |               |               |               |               |               |               |               |
| Sa |                               |             |             |              |                                   |               |               |               |                           |               |               |               |                       |               |               |               |               |               |               |               |
|    |                               |             |             |              |                                   |               |               |               |                           |               |               |               |                       |               |               |               |               |               |               |               |