

# Session Printemps 2025/2026

## Tronc Commun Economie S2

|    | 0                | 1           | 2           | 3            | 4                          | 5             | 6             | 7             | 8                        | 9             | 10            | 11            | 12               | 13            | 14            | 15            | 16            | 17            | 18            | 19            |
|----|------------------|-------------|-------------|--------------|----------------------------|---------------|---------------|---------------|--------------------------|---------------|---------------|---------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|    | 8:00 - 8:30      | 8:30 - 9:00 | 9:00 - 9:30 | 9:30 - 10:00 | 10:00 - 10:30              | 10:30 - 11:00 | 11:00 - 11:30 | 11:30 - 12:00 | 12:00 - 12:30            | 12:30 - 13:00 | 13:00 - 13:30 | 13:30 - 14:00 | 14:00 - 14:30    | 14:30 - 15:00 | 15:00 - 15:30 | 15:30 - 16:00 | 16:00 - 16:30 | 16:30 - 17:00 | 17:00 - 17:30 | 17:30 - 18:00 |
| Lu |                  |             |             |              |                            |               |               |               | Statistique Descriptive  |               |               |               | Mathématiques II |               |               |               |               |               |               |               |
|    |                  |             |             |              |                            |               |               |               | Salle 2 annexe 1         |               | MADKOUR.J     |               | Salle 3 annexe 1 |               | BAKHKHAT      |               |               |               |               |               |
| Ma | Microéconomie II |             |             |              | Initiation au Management   |               |               |               |                          |               |               |               |                  |               |               |               |               |               |               |               |
|    | Amphi 2 annexe 1 |             | KHATTAB     |              | Amphi 2 annexe 1           |               | ANISSAR N     |               |                          |               |               |               |                  |               |               |               |               |               |               |               |
| Me |                  |             |             |              |                            |               |               |               |                          |               |               |               |                  |               |               |               |               |               |               |               |
| Je |                  |             |             |              | Macroéconomie I            |               |               |               | Comptabilité Générale II |               |               |               |                  |               |               |               |               |               |               |               |
|    |                  |             |             |              | Amphi 1 annexe 1           |               | IHADIAN       |               | Amphi 3 annexe 1         |               | EJBARI ABD    |               |                  |               |               |               |               |               |               |               |
| Ve |                  |             |             |              |                            |               |               |               |                          |               |               |               |                  |               |               |               |               |               |               |               |
| Sa |                  |             |             |              | Compétence numérique et IA |               |               |               |                          |               |               |               |                  |               |               |               |               |               |               |               |
|    |                  |             |             |              | Amphi 2 annexe 1           |               | LAHRAOUA      |               |                          |               |               |               |                  |               |               |               |               |               |               |               |