



# Tronc Commun Gestion S1: GB

|    | 8:00 - 8:30                                                      | 8:30 - 9:00 | 9:00 - 9:30 | 9:30 - 10:00 | 10:00 - 10:30                                                      | 10:30 - 11:00 | 11:00 - 11:30 | 11:30 - 12:00 | 12:00 - 12:30                                            | 12:30 - 13:00 | 13:00 - 13:30 | 13:30 - 14:00 | 14:00 - 14:30 | 14:30 - 15:00 | 15:00 - 15:30 | 15:30 - 16:00 | 16:00 - 16:30                                                            | 16:30 - 17:00 | 17:00 - 17:30 | 17:30 - 18:00 |
|----|------------------------------------------------------------------|-------------|-------------|--------------|--------------------------------------------------------------------|---------------|---------------|---------------|----------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------------------------------------------------------------------|---------------|---------------|---------------|
| Lu | Introduction à l'étude de droit<br><br>Amphi 1 Annexe1BOUKAICH K |             |             |              |                                                                    |               |               |               |                                                          |               |               |               |               |               |               |               |                                                                          |               |               |               |
| Ma | Mathématiques<br><br>Amphi 3 Annexe 1BAKALI IMAD                 |             |             |              |                                                                    |               |               |               | Comptabilité Générale I<br><br>Amphi 2 Annexe 1EJBARI R. |               |               |               |               |               |               |               |                                                                          |               |               |               |
| Me |                                                                  |             |             |              |                                                                    |               |               |               |                                                          |               |               |               |               |               |               |               |                                                                          |               |               |               |
| Je |                                                                  |             |             |              |                                                                    |               |               |               |                                                          |               |               |               |               |               |               |               |                                                                          |               |               |               |
| Ve |                                                                  |             |             |              | Introduction aux sciences de gestion<br><br>Amphi 1 Annexe1SADDIKI |               |               |               |                                                          |               |               |               |               |               |               |               | Méthodologie de travail universitaire<br><br>Amphi 3 Annexe 1MARINI SARA |               |               |               |
| Sa | Microéconomie I<br><br>Amphi 1 Annexe1Oubrahim.A                 |             |             |              | Macroéconomie I<br><br>Amphi 3 Annexe 1SEKALI Jamal                |               |               |               |                                                          |               |               |               |               |               |               |               |                                                                          |               |               |               |