



# S3 Master EDDI

Professeur principal : EL KHARRAZ O.

|    | 8:00 - 8:30 | 8:30 - 9:00 | 9:00 - 9:30 | 9:30 - 10:00 | 10:00 - 10:30                                                                 | 10:30 - 11:00 | 11:00 - 11:30 | 11:30 - 12:00 | 12:00 - 12:30                                                                 | 12:30 - 13:00 | 13:00 - 13:30 | 13:30 - 14:00 | 14:00 - 14:30                                                                              | 14:30 - 15:00 | 15:00 - 15:30 | 15:30 - 16:00 | 16:00 - 16:30 | 16:30 - 17:00 | 17:00 - 17:30 | 17:30 - 18:00 |
|----|-------------|-------------|-------------|--------------|-------------------------------------------------------------------------------|---------------|---------------|---------------|-------------------------------------------------------------------------------|---------------|---------------|---------------|--------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Lu |             |             |             |              | Innovation, Territoire et<br>entrepreneuriat<br><br>Salle 1 Annexe 1BAKALA H. |               |               |               |                                                                               |               |               |               |                                                                                            |               |               |               |               |               |               |               |
| Ma |             |             |             |              | Climate data for economic<br>analysis<br><br>Salle 7 Annexe 1BAKHKHAT         |               |               |               | Evaluation et financement de<br>l'innovation<br><br>Salle 7 Annexe 1HAMZA OUI |               |               |               |                                                                                            |               |               |               |               |               |               |               |
| Me |             |             |             |              |                                                                               |               |               |               |                                                                               |               |               |               | Gestion responsable des RH<br><br>Salle 4 Annexe 2EL KHARRAZ O.                            |               |               |               |               |               |               |               |
| Je |             |             |             |              | Les Territoires durables<br><br>Salle 3 Annexe 2KHATTABI                      |               |               |               |                                                                               |               |               |               |                                                                                            |               |               |               |               |               |               |               |
| Ve |             |             |             |              |                                                                               |               |               |               |                                                                               |               |               |               |                                                                                            |               |               |               |               |               |               |               |
| Sa |             |             |             |              |                                                                               |               |               |               | Modélisation des series<br>temporelles<br><br>Salle 2 Annexe 2SKALI JAMAL     |               |               |               | Gestion de porjets territoriaux et<br>devloppement durable<br><br>Salle 1 Annexe 1JARIDI N |               |               |               |               |               |               |               |